



**The American Legion Department of New Hampshire
Junior & Senior Baseball Tournament Agreement
(Year)**

THIS AGREEMENT made and entered into this _____ of _____ by and between THE AMERICAN LEGION DEPARTMENT OF NEW HAMPSHIRE and the (Host Name) USA.

WITNESSED THAT: The awarding of the (Year) STATE TOURNAMENT of American Legion Baseball to the (Host Name) is approved by the AMERICAN LEGION DEPARTMENT OF NEW HAMPSHIRE. This tournament is to be played at (Field Site) from (Starting Date) through (Ending Date) (Year) with (Date) and (Date) (Year) as rain dates.

The (Host Name). (Hereinafter called HOST) hereby agrees:

1. To obtain, without cost to the AMERICAN LEGION DEPARTMENT OF NEW HAMPSHIRE, a suitable baseball park with lights for night games, for the playing of all games to be included in the above tournament schedule, together with all park help (including groundskeepers); sufficient ticket sellers and takers for both gate sales and 50/50 raffle sales, spectators and security at the park.
2. To provide without cost to THE AMERICAN LEGION DEPARTMENT OF NEW HAMPSHIRE, the availability of qualified medical personnel and equipment to render care for any participant or spectator should an emergency situation occur.
3. To provide the following for six (6) or more umpires assigned and approved by the Umpire in Chief and the Department Committee.

- a. Game fees of \$65.00 per Umpire per game worked, or an alternate amount to be determined by Legion UIC and Host Chairman.
- b. Bottle water for each game for each Umpire working.

4. The Host agrees to charge a reasonable admission price to all State Tournament Games, and to make an accurate accounting to the Department Baseball Chairman.

5. The Host must provide a Tournament Program Book, which at the least includes rosters and pictures of participating teams and tourney bracket with participating teams included.

6. The Host shall provide both a scoreboard operator and game announcer for each tournament game. The Host and the individuals who are hired will decide the cost of these individuals. The Host will cover these costs.

II. THE AMERICAN LEGION DEPARTMENT OF NEW HAMPSHIRE AGREES:

1. To set the schedule for all the games.
2. To provide the baseballs for all the games
3. To provide trophies and awards for the tournament.
4. To pay for rooms of the Department Baseball Committee as needed.
5. To provide for foul ball "chasers" and on field baseball providers.

III. By mutual agreement by both parties for the good of the tournament.

1. The Host shall not enter into agreements, transactions and contracts with any groups, companies and corporation without written permission of The American Legion Department of New Hampshire. **The Host further agrees that, as relates to hosting the State Tournament, that they will not grant rights to any third party in connection with the advertising, promotion or sale of products in the sports beverage category or alcoholic drinks (which shall include carbonated and noncarbonated sports drinks, sports beverages, isotonic, electrolyte and fluid replacement beverages).** **The Host will indemnify and hold harmless The American Legion Department of New Hampshire from and against any and all liability, damages, expenses or charges of any type resulting from a breach of this paragraph.**

2. It is mutually agreed that the distribution of Complimentary Admissions or Complimentary Admission Tickets shall be done with the approval of the Department Baseball Chairman.
3. It is also mutually agreed that Professional Major League Scouts, College Scouts and members of the media will not be charged admission to any game and some seats shall be set aside behind home plate for them.
4. This agreement constitutes the entire understanding of the parties hereto and may not be changed or modified unless such change or modification is reduced in writing and includes the result and conclusion of all negotiations, meetings and discussions between the parties concerning this agreement and all facets of the Tournament arranged pursuant to it.

IN WITNESS WHEREOF, THE AMERICAN LEGION DEPARTMENT OF NEW HAMSPHIRE and the (Host Name) have set their hands this _____ day of _____, (Year).

ATTEST: THE AMERICAN LEGION DEPARTMENT OF NEW HAMPSHIRE

DEPT. ADJUTANT

DEPT. COMMANDER

DEPT. JUDGE ADVOCATE

DEPT. BASEBALL CHAIRMAN

TOURNAMENT CHAIRMAN

COMMANDER
(HOST)